**Northern Alberta Safety Council - Municipality Update Report**

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| --- | --- | --- | --- | --- |
| **Municipality:** | Municipality | | **Date:** | Date |
| **Contact:** | Contact | | **Phone:** | Phone |
| **Reporting Period:** | | Reporting Period | | |
| **LTC in Period:** | | LTC in Period | **LT Frequency:** | LT Frequency |
| **LT Severity:** | | LT Severity | **WCB Rate:** | WCB Rate |
|  | | | | |
| **Significant Incident Information:** | | | | |
| Significant incident information | | | | |
| **Trends:** | | | | |
| Trends | | | | |
| **Projects/Initiatives:** | | | | |
| Projects/Initiatives | | | | |
| **Innovations:** | | | | |
| Innovations | | | | |
| **Other:** | | | | |
| Other | | | | |